

The Psychological Foundation of Logic in Sader Alden Alshirazi's Philosophy of Religion

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Abstract

The research subject offers an in-depth evaluation of the psychological foundation in light of Sader Alden Alshirazi's philosophy of religion. Considering the interpretivism philosophy and case study design followed by an inductive research approach, the secondary collected data interpretation highlighted the basic conception of the psychological foundation and approached the contributory effort of Sader Alden Alshirazi in developing a psychological structure with a realistic significance. Simultaneously, the research indicated the philosophical interpretation regarding religion and its impacts on the mental states of human beings. The difference between traditional religious practices and transcendent practices has been explored in this study. The purpose of Sader Alden Alshirazi's philosophy of religion refers to transcendent wisdom that prioritises the existence of God in the real version depicted. The correlation between psychological foundation and transcendent wisdom has been explained in this research to create a significance of the philosophy of religion metaphysically. On the other hand, the immutable approach of transcendent wisdom and its impacts on physical foundation has also been analysed in this research, adding a qualitative advantage to the research. The significance of the research justifiably reaches the goal of the study and evidentiary proves the actual contribution of Sader Alden Alshirazi's philosophy of religion in psychological foundation in a logical manner.

Keywords: Philosophy, Islam, Religion, Society

1. Introduction

The psychological foundation refers to individual differences as every individual has a personality that explores potential and skills. The characteristics and features of the individuals also vary from each other. The psychological upgradation of some individuals is faster than that of other individuals. The objective focus of the psychological foundation is to shape individuals' basic behaviour and ensure the further development of the different stages of individuals. The philosophy of religion defines the meaning of religion and includes a brief ontological description of religious concepts, beliefs, terms, practices and arguments considering the religions' adherents. According to the Sader Alden Alshirazi's philosophy endorses the existence of the reality that helps form the children's psychological foundation. The philosophy of religion depicts theological realism in three different ways, including claiming the independent existence of God in humans under ontological surveillance.

The epistemological framework defines the philosophy of religion, highlighting the relationship of God that all can know. The third realism of philosophy develops that the God symbolises truth, and the psychological formation should be based on truth. In this study, the inter-relationship between the philosophy of religion and psychological foundation will be evaluated logically. The insight of Sader Alden Alshirazi's philosophy of religion will be analysed depending on various conceptual developments. The significance of wisdom in life, considering the Muslim community, will be highlighted in this research. The effective methodological interpretation will help retrieve the research findings that enormously meet the study goal in a justified manner. The importance of human

rights conceptualisation in the foundation of psychology will be defined by the research findings considering Sadr Al Din Al Shirazi's philosophy of religion. In addition, the discussion will analyse the impact of Sadr Al Din Al Shirazi's philosophy of religion on the psychological foundation of children.

2. Material and Methods

The methodological interpretation of the study indicates the proper direction of the research execution using the appropriate tools that include research philosophy, approach and design. In this research, the researcher selected interpretivism research philosophy that helps derive multiple insights into the research depending on the subjective realistic phenomena. Following interpretivism philosophy, the researcher has followed the case study design considering Sadr Alden Alshirazi's philosophy of religion concept that objectifies a subject. The inductive research approach signified a final general conclusion developed on the basis of specific observation (Mukumbang, 2023). Prioritising the consistency of the study, the researcher has chosen the inductive philosophy to meet the study goal in a justified manner. The most spectacular part of the research is selecting the proper data collection procedure and data analysis technique.

In this particular research, a secondary data collection procedure has been used by the researcher, focusing on the existing information from peer-reviewed journals and articles as data sources. Based on the secondary collected data, thematic data analysis has been performed in this research to justify the study with a flexible and independent approach of the researcher considering the significant evidential information of the research. Secondary data collection procedures and data analysis techniques are the best ways to deal with a study authentically, enhancing the quality and trustworthiness of the research and accomplishing the project in an organised way considering the cost-effectiveness and time-saving feature.

3. Results

3.1 Significance of the psychological foundation

The determined approach of the psychological foundation highlights the development of the children considering the learning activities and practices. The psychological foundation has driven the basic foundation of the human mind and behaviour. It influences the changes in an individual's behaviours, focusing on the deep and logical understanding of various concepts. The importance of human rights and aligning with the psychological foundation signifies the livelihoods of the individuals. The social beliefs, religious concepts and behavioural approach determine the beneficial perspectives of the psychological foundation (Paloutzian & Park, 2021). The individuals' acceptance ability varies, indicating that faster learners and slower learners understand the differences in thought processes based on logical activities. An individual's curriculum development has also been driven by the psychological foundation. Knowledge enhancement and information generation with skills upgradation also have been influenced by the psychological foundation.

The categorisation of the psychological foundation highlights the significance of research and practices in psychological development. According to the individual personality and differences, the psychological foundation acts as a mind tool that objectifies the logical reason to believe or follow something. Instructional strategies have been followed by the psychological foundation that activates the learning capacity of individuals (Dignath & Veenman, 2021). Considering the learning process, the psychological foundation endorses human motivation in the light of social, cognitive and personal domains. Understanding individual differences helps to establish healthy psychological behaviour with others in a coherent manner. Simultaneously, psychological well-being drives the automation motivation that helps individuals realise the realistic overview of the situation and encourages them to continue the realism practices based on a psychological foundation (Kryvylova *et al.* 2021). The theoretical interpretation of psychological foundation highlights the behavioural and psychodynamic theory that provides adequate information regarding the needs of individuals.

The behavioural theory indicates that a learning-based psychological foundation that acquires logical reasoning to behave in particular circumstances. On the other hand, Psychodynamic theory emphasises the psychological drives and forces that influence the behaviour and personality of an individual (Alzeer & Benmerabet, 2023).

Satisfaction is the most effective psychological drive of psychological foundation that reflects the importance of logic and reasoning, based on which a human can get satisfaction psychologically. The individual identity of a person symbolises the personality, which also can be considered the psychological force under the psychological foundation.

The most effective theory of psychological development is the cognitive theory, which provides learners with knowledge and new information and motivates them to assemble the knowledge with previous knowledge. However, cognitive theory has offered the instruction-based learning method that helps to develop mental schema and change the mental structure.

Considering this particular theory, the psychological foundation effectively realises self-actualisation (Schunk & DiBenedetto, 2020). In addition, the humanistic theory also focuses on self-actualisation and self-esteem, prioritising the morality and ethical values that developed based on learning practices of realistic knowledge. The psychological foundation is the basic step to achieving psychological experiences considering the adverse impacts.

3.2 A conceptual overview of the philosophy of religion

The philosophy of religion defines the explanation and characteristics of religion. The philosophy of religion emphasises the analysis of traditions and beliefs. A fundamental approach of the philosophy of religion helps to create and establish a person's identity depending on ethnicity and behaviour. The controversial significance of the philosophy of religion argues with the concept of the existence of God that develops individual perceptions regarding religious beliefs based on evidential information (Bakhromovich, 2021). The philosophical interpretation of religion is based on fewer principles that indicate humanity's eternal questions, including God's existence, a brief conceptualisation of belief and faith, the epistemological approach to knowledge and the concerning attitude to learning ethics. Considering the consistency of the philosophy of religion, ontological and cosmological philosophy of religion have been highlighted. The structural interpretation of the object of philosophy has been defined in the ontological philosophy method.

On the other hand, cosmological philosophy indicates the physical situation focusing on human existence. The critical appraisal of religious fact has been developed through the philosophy of religion. The beneficial perspectives of the philosophy, including the spiritual conception, emphasise the ability to think logically and help to develop solutions to address problems (Lewis Hall & Hill, 2019). Enormously, the philosophical benefits also assess the capability of proposed solutions and justify the answer by approaching evidential information. The philosophy of religion can evaluate the detailed analysis regarding the existence of God, miracles, language differences, payers, evil-based concepts, and the inner relationship between the religious concept and value-based science and ethics. The limitation of exploration of the philosophy of religion in the theistic religions obstructed the way to deliver accurate knowledge and logical reasoning to adopt religious beliefs among individuals.

The controversial significance of the philosophy of religion has been highlighted in both scenarios associated with the god existence, where one side has argued that God is greater and his existence acknowledged for all. On the other hand, the other side of the philosophical interpretation has highlighted that the presence of God is dependent on reality (Roszak, 2019). Considering the concept of God, there are various religious issues have arisen in the spiritual World. According to the history of the philosophy of religion, ancient Greece was considered the origin of philosophical interest in defining and explaining religious conception. The ultimate reality of God has been described by the Greek philosopher, considering enduring many questions associated with this particular subject (MOHAMMAD, HERAVI & RABBIPOUR, 2023). The concept has been changed and improvised daily according to the needs of religious activities and practices.

The conservativeness of religious circumstances became tough to adore and follow. After entering the modern era, philosophical insights have been changed in the religious context. Flexibility and independent revolutionary philosophical movements have affected traditional religious beliefs (SOKOLOVSKYI *et al.* 2021). The result reflected in the changed religious behaviour of people and protesting approach to achieve ethical and spiritual satisfaction in the psychological aspect. On the other hand, philosophical issues also have been raised in the path of the modern philosophy implication. Significantly, various concepts have been offered in front of society to

adopt or reject the views according to their ability of acceptance and knowledge. Depending on their knowledge, people have developed an exclusive personality that differs from others along with creating individual identities considering their religious beliefs, behaviour and psychological foundation (Paloutzian & Park, 2021). The controversial impact of philosophies of religion impacts human psychology positively and negatively. For example, Sader Alden Alshirazi's attitude has an influential effect on human minds.

3.3 Transcendent wisdom and Sader Alden Alshirazi

Sader Alden Alshirazi is one of the most popular site philosophers in the Islamic community who contributes a lot to the Quraan to establish the truth of God's existence. The influential philosophical insights of **Sader** Alden Alshirazi highlight the term transcendent wisdom. His significant approach of al-Hikma al-muta'aliya defines the term transcendent wisdom (HILAL & HUSSEIN, 2023). The spectacular overview of transcendent wisdom refers to the combination of mysticism and revelation that refers to the transcendent approach of the philosophy associated with the real World in an imaginary manner. The exposure of intellectual power to reveal the reconciliation of transcendent philosophy was the major aim of the philosopher. The principle of this philosophy is to derive insights into the psychological issues associated with people to address the obstruction to achieving soul satisfaction and resurrection.

The structure of his work is entirely different from the peripatetic wisdom offered in Quraan. The philosopher also emphasises self-advocacy to understand the concept of God's existence considering self-evidence (Qazvini, Isazadeh & Mohseni, 2022). It also offers a comparison between the distinctness of existence with quiddity. It also accumulates the information of existing information regarding the hierarchical existence. Categorisation of transcendent wisdom into two significant approaches from which one initiative highlights the relationship view and another determines the independent execution of the wisdom. The philosopher has analysed the estimation of the possibility of indigence to explore the insights of transcendent wisdom. The philosopher has followed the substantial motion to depict the importance of the implication of transcendent wisdom in Quraan. The stability of the principality of existence helps to understand the depth of the philosophy of religious conception focusing on transcendent wisdom.

Various views of other philosophers have created barriers for Sader Alden Alshirazi to establish his philosophy of religious transcendent wisdom. According to many philosophers, his philosophy lacked authenticity and was influenced by the peripatetic philosophy. The other thought regarding this theory highlights the combination of the peripatetic and Illumination philosophies (Taylor, 2015). The significant allegations against this philosophy are the language controversy and Interdisciplinary attitude. However, overcoming the challenges, the innovative approach of the philosopher has been appreciated by the World's philosophical entities and praised the possibility of indigenes and substantial motion. The philosophy's simplicity that indicates the World's reality is considered the philosopher's most influential and adaptable contribution. Sader Alden Alshirazi has chosen the intellect and Intelligent way to employ his philosophy and its principles.

The physical resurrection and spiritual survival of the soul are the contributing factors that determine the in-depth view of the philosophy. The correlation between the incipience of soul and body has been established in his philosophy that the soul prioritisation is much higher than the body. The independent contribution of ethical values to the incipience of the soul is the primary focus of the philosophy of philosophy of religion by Sader Alden Alshirazi. Another exclusive assistance of Sader Alden Alshirazi is providing proof to support the concept of bodily resurrection. Considering the evidential theory, the philosopher proves that the body and soul are different things and has a separate impact on human being. His philosophy of religion highlights the reality followed by spiritual conception. The philosopher proposes to establish peace and quiet in life, and considering the facts of life, he started his foundation work of forming the theory of religion. The revolutionary enactment of the philosopher against conservative religiosity has faced several controversial barriers that could hamper the courage of the philosopher; however, he successfully expressed his philosophy of transcendent wisdom that refers to the pillar of psychological satisfaction following ethical decisions in the religious aspect.

3.4 Correlation of the psychological foundation and philosophy of religion theory focusing on metaphysical penetrations

Metaphysical interpretation is an analytical tool that anticipates the retrieval of virtue and practices through philosophical insights. The metaphysical approach of Sader Alden Alshirazi pretends his faith, tradition and procedure to expose the spiritual revelation. The reality observation beyond the human perception has been offered in the metaphysical approach. On the other hand, the formation of a psychological structure of human beings considering religious belief, behaviour and acceptance ability has been driven by philosophical insights in a metaphysical manner considering the reality of existence in the psychological foundation. The philosophical terminology defines the term metaphysics as omniscience that can not be achieved through objective learning with material support. Prioritising the time and substances, revelation of the truth or reality has been offered by a metaphysical approach to achieve the existence observation and employ to adopt virtual realisation in a justified manner.

Sader Alden Alshirazi, in his philosophy of religion, offers this metaphysical approach for the people to realise the existence of truth regarding religious significance flexibly and independently. Therefore, the interconnection between the psychological foundation and transcendent wisdom has been exposed in the philosophy of religion. The actual realistic observation of people about the religious conception helps form the psychological concept and change the thought process, which has to be improvised. The philosopher argued that the actual truth of the existence of God has been hidden from the common people, manipulating the inner reality of God considering the unveiling, quiddity and presence of reality (SEITAKHMETOVA *et al.*, 2022). Traditional theology has been accused by the philosopher associated with relevant questions about the existence of God. Identification of Wujud, or the presence of God to some extent revealed by the philosophy of religion proposed by Sader Alden Alshirazi, also impacts the psychological foundation (Şensoy, 2023). The Islamic community had to raise curiosity to explore the actual reality of the existence of God, which also helped to establish the psychological foundation of the Islamic community.

The philosopher created awareness among the Islamic community to accept the truth of God with logical reasoning. The result reflected the formation of the psychology of the people. The Islamic community has praised transcendent wisdom that offers freedom and an independent approach to living life, and Sader Alden Alshirazi's philosophy influenced religious and philosophical entities. The metaphysical penetration delivers logical reasoning to achieve the spiritual conceptualisation and ultimate psychological foundation that ensures the well-being of life. The philosopher proceeds against the peripatetic traditions to reach religious satisfaction with ethical values that help to understand self-esteem and self-actualisation. The physical foundation also acquires self-actualisation through spiritual realisation in logical reasoning. However, Sader Alden Alshirazi's philosophy of religion has an influential impact on the psychological foundation that establishes the relationship between psychological formation and the philosophical interpretation of Sader Alden Alshirazi.

3.4 Impact of the immutability of perfect wisdom on psychological foundation

The immutable approach Sader Alden Alshirazi's philosophy of religion helps to determine the explanation of the existence of God that cannot be modified and changed. Therefore, the psychological foundation can be more effectively formed following the philosophy of Sader Alden Alshirazi. Perfect, transcendent wisdom refers to the transcendental knowledge that cannot be modified or changed and helps to meet the ultimate truth about religious perception (Internet Encyclopedia of Philosophy, 2023). Involuntary reincarnation has been signified by perfect, transcendent wisdom and impacts the mental states of individuals. It is also an exclusive approach to perfect, transcendent wisdom. Considering the actual conceptualisation of transcendent wisdom, it refers to the capability to reveal reality in a relevant context. Therefore, immutability also highlights the unchangeable concepts of reality considering the various insights. The basic pillar of the psychological foundation is to realise and reveal the truth of different perceptions before acknowledging and adapting the concept.

Prioritising this fact, immutable, transcendent wisdom plays an enormous role in constructing the psychological foundation. In addition, the inflexible approach of transcendent wisdom also helps to realise the actual existence

of God with a spiritual concern focusing on the logical reasons behind the fact. It also helps achieve the ultimate self-actualisation and self-esteem that develops the individual identity and creates personality-based differences. The ethical significance is also added in the immutability under the transcendent wisdom. The observative contribution of immutable, transcendent wisdom helps to grow moral values in humans without any confusion or errors regarding the religious truth. The immutability of transcendent wisdom can define the relationship between knowledge and mystical approach in a religious context (Ghaffari Gharabagh, 2021). The ontological significance of the immutable, transcendent wisdom refers to the notion of knowledge that accomplishes the findings of individuals under the psychological foundation.

The elaboration of the variation of knowledge considering the acceptance ability of the individuals also indicates the psychological foundation under the immutable entity in an epistemic manner. Sader Alden Alshirazi enforces active and passive learning to understand the events of god occurrence. In his philosophy, the philosopher also offers the significance of external known entities that determine the exact, realistic observation about spiritual reconciliation. However, the philosopher has provided the concrete and objective existence of philosophical interpretation that has to be implied in the psychological foundation. The immutable characteristics are an ideology for the psychological development concerning the significance of the religious realisation that includes the true revelation of God.

4. Discussion

The study's research findings have described the psychological foundation briefly and its importance for behavioural control in human beings. The features and characteristics of the psychological foundation have indicated that the beliefs, behaviours, and ethnicity, along with the way of logical thinking of an individual, also help to understand the differences in people and the personality development of individuals. On the other hand, the research findings based on evidential information represented the eventual contribution of the philosophy considering the religious conception. The philosophy of religion and its impact on the psychological foundation of individuals have been signified collaboratively. Various theoretical frameworks have been used in the results to create significance for the concept of philosophy of religion. The historical approach of the philosophy of religion considering the concept of God has been estimated in this research.

The philosophical issues regarding the religious arguments that highlight the controversy of the existence of God in reality and virtuality have been expressed in this research findings. Moreover, Sader Alden Alshirazi's philosophy of religion has been chosen in this research to justify the philosophy of the existence of God in reality to endorse the basic foundation of psychology. The brief interpretation of the Transcendent wisdom and Sader Alden Alshirazi has been focused on in this research to derive insights into his philosophy of religions. Ethical values have been prioritised in the Transcendent wisdom that provides the justifiable perception regarding human rights. Sader Alden Alshirazi contributes a lot to developing the Islamic philosophy that emphasises the freedom of life, including realising ethical values with logical reasoning and knowledge.

Simoluteniously, the philosophy of religion by Sader Alden Alshirazi also focuses on metaphysical penetration to acquire knowledge about reality and important concepts regarding religion that must be realised and adopted by the people. The significant approach to the philosophy of religions helps to evaluate the explored various religious views to adopt the accurate and relevant spiritual practices metaphysically. Based on the philosophy of religion theory, the correlation between the philosophy of religion and the psychological foundation has been established in this study. The structure of the mind has been developed in the earlier stages of the lifecycle. Therefore, the realistic philosophy of religions has to be emphasised to accept the truth and belief of religions and regard God logically. The psychological foundation is the fundamental pillar where the individual can understand the concept of religious differences and develop personality depending on the realistic view of religions.

The ethnicity and individual identity of a person have been developed by the psychological foundation considering the philosophy of religion. The psychological changes under the psychological foundation also prioritise the various concepts of religions, focusing on explored philosophy. Sader Alden Alshirazi's philosophy of religion determines the conception of God's existence in reality that justifiably endorses Transcendent wisdom. The theory

also enforces logically making decisions before believing or accepting religious views. Finally, the research findings highlighted the impact of immutability on Transcendent wisdom as it can be considered omniscience that analyses the mental states act as an involuntary reincarnation. The immutable approach of the transcendent wisdom also interprets the freedom in religious beliefs. The philosophical constraints also have been observed in the research findings. Lack of authenticity, language misconduct and influenced attitude of the philosopher has been raised as the accusation of the other philosopher that provided a struggle for the philosopher to establish the truth of the existence of God.

The immutable perception of the Transcendent wisdom approached by Sader Alden Alshirazi has significantly impacted the psychological foundation of humans that also ensures the well-being of humans. The Islamic community and Quran improvisation have also been influenced by the immutable significance of Transcendent wisdom that helps develop a psychological foundation in the Islamic community. The research entities with findings have successfully justified the contribution of Sader Alden Alshirazi's philosophy of religion on the psychological foundation. The research also compared the difference between the ancient philosophies of religious with the modern religious philosophy. However, the researcher has justifiably raised all insights of the psychological foundation that can be influenced by the philosophical interpretation. Self-actualisation and self-esteem of human also have been focused in this study under the psychological foundation driven by the philosopher's theory.

5. Conclusion

The research subject offered an evaluation of Sader Alden Alshirazi's philosophy of religion's impact on the psychological foundation. The basic concept of psychological foundation has been briefly described in this study before analysing the philosophy of religions. On the other hand, the significance of the psychological foundation and religious philosophy has been interpreted in this research. The methodological interpretation of the research has indicated the interpretivism philosophy to execute the research to collect, analyse and interpret the data. Depending on the case study design, the researcher has selected the inductive approach to draw a general conclusion. The researcher has used the secondary data collection procedure to collect existing information from reliable sources of peer-reviewed journals and articles. Depending on the secondary data, thematic data analysis has been applied where the researcher has independently expressed observations on the basis of a realistic social world relevant to the study in a flexible manner.

Considering the methodological tools, the research findings have evidentially depicted the brief conception of the psychological foundation to understand the importance of psychological foundation in approaching behaviour. The significance of the philosophy of religion also has been interpreted in this research. Considering the theories, psychological foundation and its impacts on psychological behaviour also has been compared in this study. Sader Alden Alshirazi's philosophy of religion theory is the primary focus of this research, coherently depicting Transcendent wisdom. In reality, God's existence is the foundation concept of the theory that helps preserve human rights and enforces the development of religious beliefs based on logical reasoning.

The formation of psychology and philosophy of religions have been correlated to realise the actual concept of God and follow the way to establish the individual identity with different personalities. In addition, the immutable approach of Sader Alden Alshirazi's philosophy of religion theory significantly impacts the religious philosophy of the World, including the Islamic community. The immutable justification of his philosophy, which cannot be changed or revealed, has been discussed in this research. Simultaneously, the familiar people also became aware of the actual realisation of the existence of God, helping to accept the ultimate spiritual actualisation. Self-esteem also has been driven by philosophical views and develops decision-making capability in favour of self-well-being along with religious development. The protagonist movement of the philosopher also brought a revolutionary step in traditional Islamic religion. However, Sader Alden Alshirazi's philosophy of religion effectively stands against the untruth and imaginary concept of God without valid reasoning. Due to this drastic approach, the philosopher had to face major barriers to establishing the truth of transcendent wisdom to realise the existence of God in reality. The research goal of the study justifiably meets with the justification of the theory of religion, considering the expanded philosophy that enormously helps to logically change and develop the psychological structure of

humans. The study has significantly proved that Sader Alden Alshirazi's philosophy of religion theory can be a psychological tool for the psychological foundation.

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